

# **Agenda for the P&C General Meeting 15 March 2023 at 6.00pm**

*The Royal Hotel Paddington (Level 2)*

## **1. Welcome**

- + Acknowledgement of Country
- + Registration of 2022 members
- + Apologies and introduce any visitors

## **2. Minutes**

- + Acceptance of Minutes from P&C meeting 9th November 2022

## **3. Reports**

- + President's Annual Report to be done in AGM
- + Treasurer's Annual Report (including Audit Report and Budget Report) to be done in AGM
- + Principal's Annual Report to be done in AGM

## **4. General Business**

- + Discuss Worn Up & alternatives
- + Motions

## **5. Close and next meeting**

## **Resolutions**

1. Budget for Auditor 2023

THAT the Glenmore Road Public School P&C incur expenditure of up to \$300 for the audit of 2023 books.

2. 140<sup>th</sup> Anniversary Celebrations

THAT the Glenmore Road Public School P&C incur expenditure of up to \$20,000 to secure entertainment, signage, advertising and food vendors for the 140<sup>th</sup> Anniversary Celebrations in 2023 (additional to the \$10,000 approved in Nov 2022)

3. Mother's Day

THAT the Glenmore Road Public School P&C incur expenditure of up to \$5,000 to provide fun activities for our kids in the last week of school.

4. Working Bees

THAT the Glenmore Road Public School P&C incur expenditure for materials not exceeding \$1000 for the upcoming work bee.

# **Agenda for the P&C AGM 15 March 2023 at 6.30pm**

***The Royal Hotel Paddington (Level 2)***

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## **2. Minutes**

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## **3. Reports**

- + President's Annual Report
- + Treasurer's Annual Report (including Audit Report and Budget Report)
- + Principal's Annual Report

## **4. Nominations and voting for office bearers**

- + Karen Sinclair as returning officer
- + President, Two Vice- Presidents / Secretary / Treasurer / Vice-Treasurer
- + Sub-Committees:, Community & Events / Uniform Shop / Environment / Grounds

## **5. School Council nominations**

- + 3 parent members

## **6. Appointment of Auditor for year end 2023**

## **7. Membership fee is set for the year (by resolution)**

## **8. Close and next meeting**